

Attorney Docket No. SEL 249

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

1. Inventor(s): <u>Hajime KIMURA</u>

2. Title: <u>Semiconductor Device And Method Of Driving</u>

The Same

Name:

Hajime KIMURA

Citizenship:

<u>Japanese</u>

Residence

<u>Kanagawa, Japan</u>

Mailing Address:

c/o Semiconductor Energy Laboratories,

Co., Ltd., 398, Hase, Atsugi-shi,

Kanagawa-ken 243-0036 Japan

Enclosed are:

X	36 Sheets of Drawings					
	Formal Informal					
√ <u>×</u>	Assignment of invention to <u>Semiconductor Energy</u> <u>Laboratory Co., Ltd.</u>					
<u> </u>						
X	15 Pages of Claims					
X	Abstract of The Disclosure					
	Statement of Small Entity					
X	Declaration and Power of Attorney					
X	Information Disclosure Statement					
X	Appointment of Associate Attorneys					
	Preliminary Amendment A					

Applicant claims priority under 35 USC \$119 to the following foreign application:

Serial no. 2000-111424 filed April 12, 2000 in Japan.

- X A certified copy of this priority document is enclosed herewith.
- Please enter the attached amendment before calculating the fees.

Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	66	-20	46	(small entity) x 9 (others) x 18	\$828.00
Independent	5	- 3	2	(small entity) x 40 (others) x 80	\$160.00
Multiple Dependent	No			(small entity) x 135	\$0.00
Basic Fee				(small entity) x 355	\$710.00
Assignment					\$40.00
Total Fee					\$1738.00

Please charge my Deposit Account No. 50/1039 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

X A check in the amount of \$1738.00is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: April 4, 2001

Mark J. Murphy
Registration

Registration No.: 34,225 COOK, ALEX, MCFARRON, MANZO,

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Date of Deposit April 9, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF3 1.10 on the date indicated above and is addressed to: Commissioner for Patients, Washington, D.C. 20231

Name ARMANDO CHING (typed or printed)

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